

SENIOR PHASE

GRADE 9

NOVEMBER 2014

LIFE ORIENTATION MEMORANDUM

MARKS: 70

This memorandum consists of 7 pages.

Examplar 2014 Of Life Orientation

Wolfgang Guggemos

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The Routledge Handbook of Media Use and Well-Being Leonard Reinecke, Mary Beth Oliver, 2016-06-23 The Routledge Handbook of Media Use and Well Being serves as the first international review of the current state of this fast developing area of research The volume provides a multifaceted perspective on the beneficial as well as the detrimental effects of media exposure on psychological health and well being As a first mover it will define the field of media use and well being and provide an essential resource for research and teaching in this area. The volume is structured along four central considerations Processes presents concepts that provide a theoretical bridge between media use and well being such as psychological need satisfaction recovery from stress and strain self presentation and self enhancement or parasocial interactions with media characters providing a comprehensive understanding of the underlying processes that drive psychological health and well being through media Moderators examines both risk factors that promote negative effects on well being and protective factors that foster positive media effects Contexts bridges the gap between theory and real life by illustrating how media use can influence well being and satisfaction in very different life domains covering the full spectrum of everyday life by addressing the public private and work spheres Audiences takes a look at the influence of life phases and life situations on the interplay of media use and well being questioning whether various user groups differ with regard to the effects of media exposure Bringing together the expertise of outstanding international scholars from multiple disciplines including communication media psychology social psychology clinical psychology and media education this handbook sheds new light on the role of media in influencing and affecting emotions The Social Life of Prayer Andreas Bandak, 2021-03-09 This book brings the theme of prayer into anthropological discussion Across diverse significant ethnographic case studies five anthropologists attend to prayers and how they are performed and seen to intervene in the social world The studies include Pentecostals in Zambia Charismatic Christians in Ghana Protestants in Scotland Eastern Orthodox Christians in Romania and Catholics in Syria Across these ethnographic cases the book argues that focusing on the social life of prayer offers a significant way to engage with matters close to people Prayers are a way to map affect and the affective relationships people hold in what they are oriented towards and care about Taking its cue from Marcel Mauss the book invites us to go beyond the individual and see how prayers always point to a broader social landscape of obligation and affective investment Focusing on the social life of prayers the book posits accordingly entices a particular form of situated comparison of diverse Christian traditions that pushes the scholarly conversation on Christianity to consider central questions of agency responsibility and subjectivity Taking up prayer as the object of study this book offers novel anthropological perspectives on Christian life and practice The chapters in this book were originally published a special issue of Religion SOGI Minority and School Life in Asian Contexts Makiko Kasai, Yuichi Toda, Stephen Russell, 2023-09-01 Representing an often overlooked population this book explores the experiences of LGBTQ youth in Asian countries

Contributors focus on LGBTO youth s school life experiences including bullying and violence a pervasive and serious problem This book aims to inform psychologists mental health providers and school professionals about the needs of LGBTO youth from eight different Asian countries Individual chapters present unique aspects of LGBTQ youth experiences in school contexts from different cultural perspectives In addition the intersectionality of LGBTQ and other minorities including ethnicity religion and social class highlights multiple sources of oppression or discrimination that can create additional pressures and stress for youth The concepts of inter minority conflict and inter minority empathy are introduced to understand minority issues from new perspectives This is a valuable reference for psychologists social workers counselors nurses mental health professionals and students whether preparing for general practice treating LGBTQ clients or supporting LGBTQ youth in schools around the world **COVID-19** and Existential Positive Psychology (PP2.0): The New Science of Self-Transcendence Paul T. P. Wong, Claude-Hélène Mayer, Gökmen Arslan, In the era of COVID 19 many people have suffered high levels of stress and mental health problems To cope with the widespread of suffering physical psychological social and economical the positive psychology of personal happiness is no longer the sole approach to examine personal wellbeing Other approaches such as Viktor Frankl s theory of self transcendence provide a promising framework for research and intervention on how to achieve resilience wellbeing and happiness through overcoming suffering and self transcendence The existential positive psychology of suffering complements the positive psychology of happiness which is championed by Martin Seligman as two equal halves of the circle of wellbeing and optimal mental health This Research Topic aims to examine the different approaches to Positive Psychology and their influence on individual wellbeing during the COVID 19 era One of the exciting development in the positive psychology of wellbeing is the mounting research on the adaptive benefits of negative emotions such as shame guilt and anger as well as the dialectical process of balancing negative and positive emotions As an example based on all the empirical research and Frankl's self transcendence model Wong has developed the existential positive psychology of suffering PP2 0 as the foundation for flourishing Here are a few main tenets of PP2 0 1 Life is suffering and a constant struggle throughout every stage of development 2 The search for self transcendence is a primary motive guided by the meaning mindset and mindful mindset 3 Wellbeing cannot be sustainable without overcoming and transforming suffering In this Research Topic we welcome diverse approaches discussing the following points The dialectic process of overcoming the challenges of every stage of development as necessary for personal growth and self transcendence The role of self transcendence in resilience virtue meaning and happiness The upside of negative emotions The new science of resilience based on cultivating the resilient mindset and character How to make the best use of suffering to achieve out potentials mental health Face Perception across the Life-Span Bozana Meinhardt-Injac, Andrea Hildebrandt, 2017-03-17 Face perception is a highly evolved visual skills in humans This complex ability develops across the life span steeply rising in infancy refining across childhood and adolescence reaching highest

levels in adulthood and declining in old age As such the development of face perception comprises multiple skills including sensory e g mechanisms of holistic configural and featural perception cognitive e g memory processing speed attentional control and also emotional and social egreading and interpreting facial expression domains Whereas our understanding of specific functional domains involved in face perception is growing there is further pressing demand for a multidisciplinary approach toward a more integrated view describing how face perception ability relates to and develops with other domains of sensory and cognitive functioning In this research topic we bring together a collection of papers that provide a shot of the current state of the art of theorizing and investigating face perception from the perspective of multiple ability domains We would like to thank all authors for their valuable contributions that advanced our understanding of face and emotion perception across development Assessing Spirituality in a Diverse World Amy L. Ai, Paul Wink, Raymond F. Paloutzian, Kevin A. Harris, 2020-12-07 This volume addresses an important problem in social scientific research on global religions and spirituality. How to evaluate the role of diverse religious and spiritual R S beliefs and practices within the rapid evolution of spiritual globalization and diversification trends The book examines this question by bringing together a panel of international scholars including psychologists sociologists and researchers in religious studies public health medicine and social work The content includes chapters describing innovative concepts of post Christian spirituality Eastern forms of meditation afterlife beliefs associated with the three dominant cultural legacies various non religious worldviews spiritual Jihad and secular and religious reverence The book also covers such important themes as spiritual well being faith struggle meaning making modeling and support as well as mysticism and using prayer to cope with existential crises This book advances the understanding of the role of R S across different faiths and cultural systems including both Western and non Western ones and enriches the mainstream of psychological sciences and practices It appeals to students educators researchers and clinicians in multiple related fields and disciplines **Imitating Christ in Magwi** Todd D. Whitmore, 2019-01-24 Imitating Christ in Magwi An Anthropological Theology achieves two things First focusing on indigenous Roman Catholics in northern Uganda and South Sudan it is a detailed ethnography of how a community sustains hope in the midst of one of the most brutal wars in recent memory that between the Ugandan government and the rebel Lord s Resistance Army Whitmore finds that the belief that the spirit of Jesus Christ can enter into a person through such devotions as the Adoration of the Eucharist gave people the wherewithal to carry out striking works of mercy during the conflict and like Jesus of Nazareth to risk their lives in the process Traditional devotion leveraged radical witness Second Gospel Mimesis is a call for theology itself to be a practice of imitating Christ Such practice requires both living among people on the far margins of society Whitmore carried out his fieldwork in Internally Displaced Persons camps and articulating a theology that foregrounds the daily if extraordinary lives of people Here ethnography is not an add on to theological concepts rather ethnography is a way of doing theology and includes what anthropologists call thick description

of lives of faith Unlike theology that draws only upon abstract concepts what Whitmore calls anthropological theology is consonant with the fact that God did indeed become human It may well involve risk to one s own life Whitmore had to leave Uganda for three years after writing an article critical of the President but that is what imitatio Christi sometimes requires

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