

FASHIONING HISTORY

Current Practices and Principles



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Contesting History Jeremy Black, 2014-03-13 Contesting History is an authoritative guide to the positive and negative applications of the past in the public arena and what this signifies for the meaning of history more widely Using a global non Western model Jeremy Black examines the employment of history by the state the media the national collective memory and others and considers its fundamental significance in how we understand the past Moving from public life pre 1400 to the struggle of ideologies in the 20th century and contemporary efforts to find meaning in historical narratives Jeremy Black incorporates a great deal of original material on governmental social and commercial influences on the public use of history This includes a host of in depth case studies from different periods of history around

the world and coverage of public history in a wider range of media including TV and film Readers are guided through this material by an expansive introduction section headings chapter conclusions and a selected further reading list Written with eminent clarity and breadth of knowledge *Contesting History* is a key text for all students of public history and anyone keen to know more about the nature of history as a discipline and concept

Constructing a Civic Community in Late Medieval London David Harry, 2019 An examination of the growth of civic power in the turbulent arena of late medieval London In the late fourteenth century London's government through mismanagement and negligence experienced a series of crises Relationships with the crown were tested competing factions sought to wrest power from the hands of the once all powerful victualling guilds revolt in the streets in 1381 targeted the institutions of royal as well as civic power and between 1392 and 1397 King Richard removed the liberties of the city and appointed his own warden to govern in place of the mayor of London This book examines the strategies employed by the generation of London aldermen who governed after 1397 to regain control of their city By examining a range of interdisciplinary sources including manuscript and printed books administrative records accounts of civic ritual and epitaphs the author shows how by carefully constructing the idea of a civic community united by shared political concerns and spiritual ambitions a small number of men virtually monopolised power in the capital More generally this is an exploration of the mentalities of those who sought civic power in the late Middle Ages and provokes the question why govern and for whom DAVID HARRY is Lecturer in History at the University of Chester

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