

GETTING JUSTICE ^{AND} GETTING EVEN

LEGAL CONSCIOUSNESS
AMONG WORKING-CLASS
AMERICANS

SALLY ENGLE MERRY



Getting Justice And Getting Even

Joseph Peter Kamp



Getting Justice And Getting Even:

Getting Justice and Getting Even Sally Engle Merry, 1990-05-15 Ordinary Americans often bring family and neighborhood problems to court seeking justice or revenge The litigants in these local squabbles encounter law at its boundaries in the corridors of busy city courthouses in the offices of court clerks and in the church parlors used by mediation programs Getting Justice and Getting Even concerns the legal consciousness of working class Americans and their experiences with court and mediation Following cases into and through the courts Sally Engle Merry provides an ethnographic study of local law and of the people who use it in a New England city The litigants primarily white native born and working class go to court because as part of mainstream America they feel entitled to use its legal system Although neither powerful nor highly educated they expect the law s support when they face intolerable infringements of their rights privacy and safety Yet as personal problems enter the legal system and move through mediation sessions clerk s hearings and prosecutor s conferences the citizen plaintiff rapidly loses control of the process Court officials and mediators interpret and characterize the meaning of these experiences reframing and categorizing them in different discourses Some plaintiffs yield to these interpretations but others resist struggling to assert their own version of the problem Ultimately Merry exposes the paradox of legal entitlement While going to court allows an individual to dominate domestic relationships the litigant must increasingly yield control of the situation to the court that supplies that power *Dearborn Independent* ,1925 **Getting Even** Charles K. B. Barton,1999 In Getting Even Charles Barton contends that revenge can be a form of justice that is constructive and healing for our society Our current judiciary system he explains denies both victims and the accused an active role in the legal proceedings and resolution of their cases reducing them to bystanders in what is essentially their own conflict Barton does not argue for an individual s right to take the law into his own hands but does show that the courts should recognize the revenge motive as legitimate and rational within the rules of justice pub desc Report ... to Inquire ... Whether in and of the Elections in the State of Alabama in the Elections of 1874, 1875, and 1876 the Right of Male Inhabitants ... to Vote Had Been Denied Or Abridged United States. Congress. Senate. Committee on Privileges and Elections,1877 **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Commons,1917 **Justice** ,1897 Journal of the Switchmen's Union Switchmen's Union of North America,1918 **Unity** ,1922 **It Isn't Safe to be an American** Joseph Peter Kamp,1950 *Union Pacific Employes' Magazine* ,1889 The State and the Railroads Chauncey Mitchell Depew,1880 *Argument by Hon. Chauncy M. Depew Before the Assembly Railroad Committee Against the Railroad Commission Bills and the Anti-freight Discrimination Bills in the Assembly Chamber, Thursday, March 9th 1882* Chauncey Mitchell Depew,1882 *The Public* ,1914 *The Law Times* ,1889 *McCall's* ,1991-10 **The Leather Workers' Journal** ,1912 **Official Report of Debates, House of Commons** Canada. Parliament. House of Commons,1906 The Overlord Allan MACIVOR,1904 Telephony ,1915 *Maharaja Karni Singh* Karni Singh (Maharaja of Bikaner),1999

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